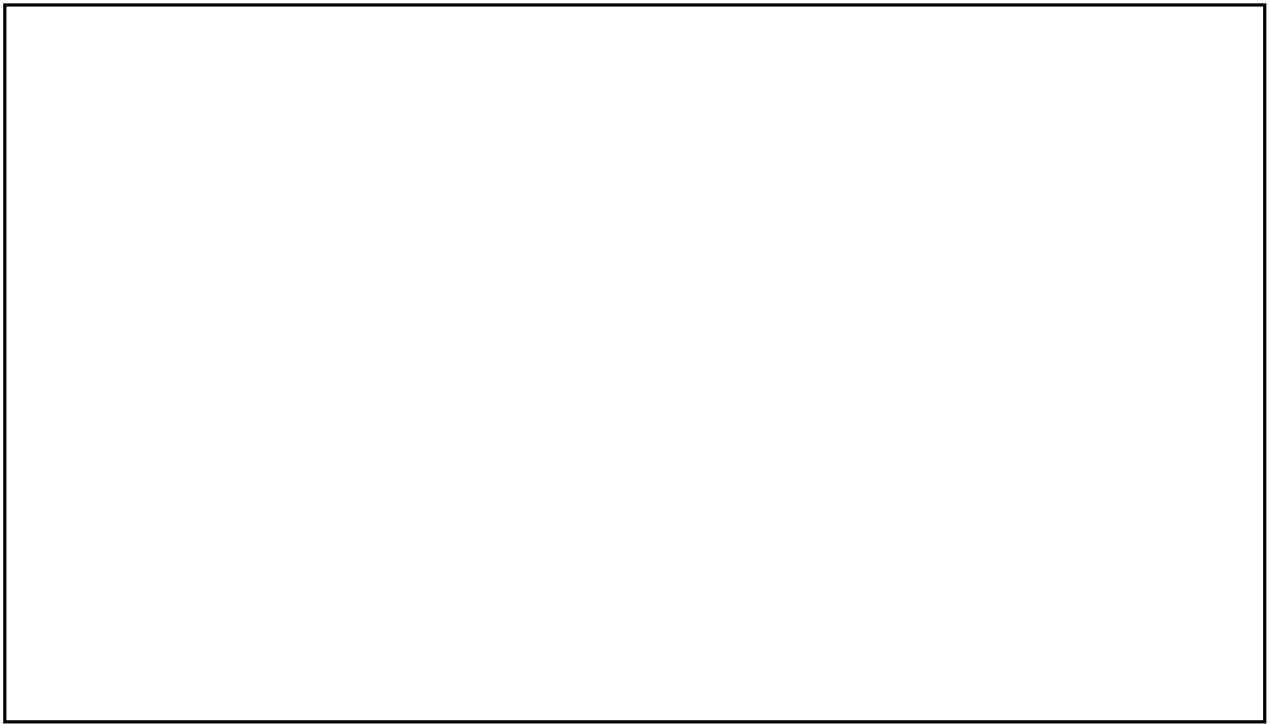


DIARY NOTESExecutive Director-Comptroller

8 October 1965

25X1



3. John Clarke called to say that he was reluctant to send either

[redacted] to the systems analysis course in Monterey, California, in connection with the new Planning-Programming-Budgeting system because [redacted]

should be here during this period which is so crucial for our FY 1967 budget and because [redacted] will have to carry the load in planning and programming until we get [redacted] on board. John

therefore proposed to submit the names of [redacted] from BPAM, [redacted]

[redacted] from DD/S, [redacted] from DD/I, and [redacted] from DD/P. I approved.

25X1

25X1

25X1

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25X1

4. [redacted] called from the Vice President's office to request transportation beginning Monday morning, 11 October, at 0700 hours to take him to the Vice President's home. He will then accompany the Vice President to Bethesda to see the President. Apparently this will be routine until the President is released from the hospital. I agreed to furnish a car and driver. (The necessary arrangements have been made.)

25X1

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Sat. Oct.

LAST MONTH

SEPTEMBER						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

OCTOBER—1965

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2		
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
			31			

5 10  
NEXT MONTH

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

25X1

8:45		1:00
9:00		1:15
9:15		1:30
9:30		1:45
9:45		2:00
10:00		2:15
10:15		2:30
10:30		2:45
10:45	<i>Part - Duties</i>	3:00
11:00		3:15
11:15		3:30
11:30		3:45
11:45		4:00
12:00		4:15
12:15		4:30
12:30		4:45
12:45		5:00

*Karamanied on duty*  
*Sat. Army - Note Name in N12*

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FBI

LAST MONTH

SEPTEMBER						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

OCTOBER--1965

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
				31		

B8

NEXT MONTH

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

8:45		1:00	
9:00	Executive Committee	1:15	
9:15		1:30	
9:30		1:45	
9:45		2:00	
10:00	upholsts	2:15	
10:15	bassman	2:30	
10:30		2:45	
10:45		3:00	
11:00		3:15	
11:15		3:30	
11:30		3:45	
11:45		4:00	Leave for
12:00	Award ceremony	4:15	
12:15		4:30	upholsts
12:30		4:45	
12:45		5:00	

25X1

ILLEGIB